

## **Board Members:**

David G. Scott, Chairman Sydney Rasch, Commissioner Susan Meadors, Commissioner

## **Meeting Agenda**

Date: November 14, 2024

**Time:** 5:15 p.m.

Place: Pulaski County Regional Building

Jeffrey Hawkins Conference Room

501 West Markham St. Little Rock, AR 72201

YouTube:

https://www.youtube.com/channel/UCv\_zMRSbHVzg08qLm2v-1gQ

## **Agenda Topics**

- 1. Pledge of Allegiance
- 2. Approval of Meeting Minutes
  - a. November 13, 2024
- 3. Business
  - a. December 3, 2024, General Election
    - Amended Polling Location Order
    - Amended Notice of Election
- 4. Other Business
- 5. Public Comment
- 6. Adjournment